



Saint Barnabas' ✠ San Bernabé

“Ver a Cristo en Todos - See Christ in All”

Thirteenth Sunday After Pentecost

Proper 17

*Flowers on the Altar are given to the Glory of God by Nina and Allan Skinner.
In Thanksgiving of our Church Family and the Blessing of being together for
Worship.*

The Holy Eucharist Rite II

The Word of God

Processional “All Praise to Thee, for Thou, O King Divine ”(Hymnal #477 v.1,5)

Prayer for St. Barnabas ✠ San Bernabé

***O Lord and Heavenly Father send your Holy Spirit upon the Church of St.
Barnabas' ✠ San Bernabé to inspire us, guide us, and give us strength
to do your will, that we, as individuals and as a congregation, will witness fully
to the Truth that is Jesus. Send us to those in need, place us in their lives, and
make us such a beacon of Your love for all humankind, that we will pierce the
present darkness of the world and bring people from all nations to Christ Jesus,
in whose Holy Name we pray. Amen***

Celebrant: Blessed be God; Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen

The Celebrant may say:

***Almighty God, to you all hearts are open, all desires known, and from you no
secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit that we may perfectly love you, and worthily magnify Your holy Name;
through Christ our Lord. Amen.***

Gloria

“ Glory to God ”

The Celebrant says to the people:

The Lord be with you.

People: ***And also with you***

Celebrant: Let us pray

Collect (Proper 17)

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. ***Amen.***

The Lessons

A Reading from the Book of Exodus 3: 1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God.² There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said,³ “I must turn aside and look at this great sight, and see why the bush is not burned up.”⁴ When the LORD saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.”⁵ Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.”⁶ He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.⁷ Then the LORD said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings,⁸ and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.”⁹ The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them.¹⁰ So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”¹¹ But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?”¹² He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”¹³ But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to

them?”¹⁴ God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’”¹⁵ God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:
This is my name forever, and this my title for all generations.

Celebrant: The Word of the Lord

People: Thanks be to God

Psalm 105: 1-6, 23-26, 45c

*¹ Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.*

*² Sing to him, sing praises to him, *
and speak of all his marvelous works.*

*³ Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.*

*⁴ Search for the LORD and his strength; *
continually seek his face.*

*⁵ Remember the marvels he has done, *
his wonders and the judgments of his mouth,*

*⁶ O offspring of Abraham his servant, *
O children of Jacob his chosen.*

*²³ Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.*

*²⁴ The LORD made his people exceedingly fruitful; *
he made them stronger than their enemies;*

*²⁵ Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.*

*²⁶ He sent Moses his servant, *
and Aaron whom he had chosen.*

⁴⁵ Hallelujah!

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen*

A Reading from the Romans 12: 9-21

Let love be genuine; hate what is evil, hold fast to what is good;¹⁰ love one another with mutual affection; outdo one another in showing honor.¹¹ Do not lag in zeal, be ardent in spirit, serve the Lord.¹² Rejoice in hope, be patient in suffering, persevere in prayer.¹³ Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you;¹⁴ bless and do not curse them.¹⁵ Rejoice with those who rejoice, weep with those who weep.¹⁶ Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are.¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all.¹⁸ If it is possible, so far as it depends on you, live peaceably with all.¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord."²⁰ No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads."²¹ Do not be overcome by evil, but overcome evil with good.

Celebrant: The Word of the Lord

People: ***Thanks be to God***

Sequence "Thou Whose Almighty Word" (Hymnal #371 v. 1,2)

The Holy Gospel of our Lord Jesus Christ according to Matthew 16: 21-28

People: Glory to you, Lord Christ

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised.²² And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you."²³ But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

²⁴ Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it.²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? ²⁷ "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Celebrant: The Gospel of the Lord. *People:* ***Praise to you, Lord Christ***

Gospel Hymn “Thou Whose Almighty Word” (Hymnal #371 v. 4)

The Sermon Rev. Canon Antonio Muñoz

On Sundays and other Major Feasts there follows, all standing:

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People Form III

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
May they may be delivered from their distress.

Give to the departed; (**Don Ángel Martínez and Mary Williams**) eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(VA Medical Center-Chaplains and Chaplains in the Armed Forces)

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

(Healing Prayers for **Brenda, Doyle, Gloria, Betty, Rosalba, Edgar, Myrna, Linda and Gene, Alyce, Lee, Ken, Kennard, Lolita, Jack, Sondra, Willie, Ana, Belinda, Bill, Carolanne, Justina, Macaria, Ericka Enriquez, Nina, Mark, Mike, Barbara, Chance, Ellen, Julie, Catherine, Jason, Emmett and Cayden and Darryl, Pimentel Family, Tom, Patsy and Chane, Steve, David, Mary, Marlene, Linda Tefend, Ignacio and Maria in Mexico, Virginia Argueta, Concha Felipe, Maria de Jesus Barrios, Jose Solis, Mario, Eric, Tripp and Nation's School Children and Teachers**)

*Also thank you Lord for all the blessings of this life, those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism. *

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, Doctors, Nurses, National Guard and the Armed Forces of our Country at home and abroad. Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. **Amen**

Silence.

The People may add their own petitions:

The Celebrant adds a concluding collect:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen***

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says to the people:

The peace of the Lord be always with you.

People: And also with you.

Special Blessing

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymnal “Come We That Love The Lord” (Hymnal 392 v. 1,4)

The Holy Communion

Eucharistic Prayer B

The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Celebrant and People:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.
In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit +upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. +Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Barnabas our Patron, your daughters, **María Auxiliadora Vázquez de la O** and **María Albertina, Mary Williams** also your son, **Ángel Martínez** and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. [Alleluia.]

The Gifts of God for the People of God.

and may add: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

and/or This is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

People: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

***Prayer for Spiritual Communion**

*My Jesus, I believe that You are in the Blessed Sacrament;
I love you above everything else and I wish to receive you now into my
soul; since at this time I cannot receive you sacramentally, come
spiritually to my heart. Lord, I am not worthy that You enter my house,
but only one word of yours will be enough to heal my soul. The Body,
Blood, Soul and Divinity of Our Lord Jesus Christ, save my soul for
eternal life. Amen.*

Communion Hymnal "Take Up Your Cross" (Refrain) David Haas

After Communion, the Celebrant says:

Let us pray.

Celebrant and People:

*Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send us now into the
world in peace, and grant us strength and courage to love and serve you with
gladness and singleness of heart; through Christ our Lord. Amen.*

The Bishop when present, or the Priest, gives the blessing:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. ***Amen.***

The Deacon, or the Celebrant, may dismiss the people with these words:

Deacon: Alleluia! Alleluia! Let us bless the Lord.

People: ***Thanks be to God. Alleluia! Alleluia!***

Dismissal “When Morning Gilds the Skies” (Hymnal # 427 v. 1,2)